GREENVILLE CO. S. G

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SOUTH CAROLINA

VA Form 26-6338 (Home Loan) Revised September 1975. Use Optional. Section 1810. Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

## MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHEREAS:

U)

We, Edward C, Hall and Katie L. Hall

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to

AIKEN-SPEIR, INC., , a corporation . Le reinafter organized and existing under the laws of the State of South Carolina called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of - Twenty-two thousand five hundred \_ \_ \_ \_ \_ Dollars (\$ 22,500.00 ), with interest from date at the rate of Eight - - - - per centum ( 8 %) per annum until paid, said principal and interest being payable Aiken-Speir, Inc., P. 0, Box 391 at the office of , or at such other place as the holder of the note may Florence, S. C. designate in writing delivered or mailed to the Mortgagor, in monthly installments of - One hundred sixty-five and 15/100 - - - - Dollars (\$ 165,15 ), commencing on the first day of , 19 77, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of May, 2007

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following described property situated in the county of Greenville

State of South Carolina; on the northwestern side of Deer Creek Drive, being shown and designated as Lot 19 on a Plat of VALLEY BROOK, Section 1, recorded in the RMC Office for Greenville County in Plat Book 4-N, at Page 60. Said Lot fronts 80.0 feet on the northwestern side of Deer Creek Drive; runs back a uniform depth of 130.0 feet, and is 80.0 feet across the rear.

This is the same property conveyed to the Mortgagors herein by deed to be recorded simultaneously herewith.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

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